

PROFESSOR DERMOT MORAN DLitt MRIA

ARTICLES IN REFEREED JOURNALS,  
CHAPTERS IN REFEREED BOOKS AND TRANSLATIONS

[129 Journal articles and book chapters since 1982]

Updated July 2014

A. ARTICLES IN REFEREED JOURNALS

1. “*Sinnboden der Geschichte: Husserl’s Mature Reflections on the Structural A Priori of History*,” Husserl and Foucault on the Historical Apriori Special Issue, *Continental Philosophy Review*, 2015. [Under consideration](#).
2. “‘The Ego as Substrate of Habitualities’: Edmund Husserl’s Phenomenology of the Habitual Self,” *Phenomenology and Mind*, vol. 6 (July 2014), pp. 27–47. [\[http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02\\_Moran.pdf\]](http://www.phenomenologyandmind.eu/wp-content/uploads/2014/07/02_Moran.pdf)
3. “What Does Heidegger Mean by the Transcendence of Dasein,” *International Journal of Philosophical Studies* Vol. 22 No. 3 (2014). [In press](#).
4. “Reponse à Jaakko Hintikka,” *Revue Diogène: An International Journal in the Humanities*, Issue no. 242 (2013/2), pp. 27-48. [ISSN: 0419-1633]
5. “‘There is no Brute World, only an Elaborated World’: Merleau-Ponty on the Intersubjective Constitution of the World’, *South African Journal of Philosophy*, Volume 32 Issue 4 (December 2013), pp. 355–71.
6. “‘Die verborgene Einheit intentionaler Innerlichkeit’: Husserl on History, Life and Tradition’, Special Issue on *La Vie*, *Revue de phénoménologie ALTER*, no. 21 (2013), pp. 117–134.
7. “Intentionality: Some Lessons from the History of the Problem from Brentano to the Present,” Special Issue on Intentionality, *International Journal of Philosophical Studies* Vol. 21 No. 3 (2013), pp. 317-358.
8. “Jean Scot Érigène, la connaissance de soi et la tradition idéaliste, « *Les Études Philosophiques* Janvier-1 2013 *Jean Scot Érigène* (Paris: PUF, 2013), pp. 29–56.
9. “Science, Technology and Preservation of the Life-World,” *The European Review*, *Academia Europæa*, Vol. 21, No. 1 (2013) pp. 104–112. [doi: 10.1017/S1062798713000185].
10. “‘Let’s Look at It Objectively’: Why Phenomenology Cannot be Naturalized,’ *Phenomenology and Naturalism*, *Philosophy* Supplementary Volume 72 (April 2013), pp. 89–115.

11. [with Rasmus Thybo Jensen], "Editors' Introduction," in Rasmus Thybo Jensen and Dermot Moran, eds, Special Issue, 'Intersubjectivity and Empathy', *Phenomenology and the Cognitive Sciences* Vol. 11 No. 2 (2012), pp. 125–133.
12. "“Even the Papuan is a Man and Not a Beast”": Husserl on Universalism and the Relativity of Cultures,' *Journal of the History of Philosophy* vol. 49 no. 4 (October 2011), pp. 463–94.
13. "Edmund Husserl's Phenomenology of Habituality and Habitus," *Journal of the British Society for Phenomenology*, Vol. 42 no. 1 (January 2011), pp. 53–77.
14. "Sartre on Embodiment, Touch, and the 'Double Sensation'," *Recentring of Continental Philosophy* vol. 35, *Philosophy Today* vol. 54 (Supplement 2010) pp. 135–41.
15. "The Phenomenology of Personhood: Edmund Husserl and Charles Taylor," *Colloquium* Vol. 3 (2009), pp. 80–104.
16. "Husserl's Transcendental Philosophy and the Critique of Naturalism," *Continental Philosophy Review*, Volume 41 No. 4 (December 2008), pp. 401–425.
17. "Edmund Husserl's Letter to Lucien Lévy-Bruhl, 11 March 1935: Introduction," with the assistance of Lukas Steinacher, *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008), pp. 325–347.
18. "Immanence, Self-Experience, and Transcendence in Edmund Husserl, Edith Stein and Karl Jaspers," *American Catholic Philosophical Quarterly* vol. 82, no. 2 (Spring 2008), pp. 265–291.
19. "Fink's Speculative Phenomenology: Between Constitution and Transcendence," *Research in Phenomenology*, Vol. 37 No. 1 (2007), pp. 3–31.
20. "Editorial," *International Journal of Philosophical Studies*, Vol. 12 No. 1 (Feb. 2004), pp. 1–2.
21. "El idealismo en la filosofía medieval: el caso de Juan Escoto Eriúgena," trans. Raul Gutierrez, *Areté. Revista de Filosofía* Vol. XV No. 1 (Lima: Pontificia Universidad Católica del Perú, 2003), pp. 117–154.
22. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 1 (Feb. 2001), pp. 1–2.
23. "Editorial," *International Journal of Philosophical Studies* Vol. 9 no 3 (Aug. 2001), pp. 289–290.
24. "Husserl's Critique of Brentano in the *Logical Investigations*," *Manuscrito*, Special Husserl Issue, Vol. XXIII No. 2 (2000), pp. 163–205.
25. "Hilary Putnam and Immanuel Kant: Two 'Internal Realists?'" *Synthese* Vol. 123 No. 1 (2000), pp. 65–104.

26. "Heidegger's Critique of Husserl's and Brentano's Accounts of Intentionality," *Inquiry* Vol. 43 No. 1 (March 2000), pp. 39–65.
27. "Our Germans are Better Than Their Germans": Continental and Analytic Approaches to Intentionality Reconsidered," *Philosophical Topics* Vol. 27 No. 2 (Fall 1999), pp. 77–106.
28. "Idealism in Medieval Philosophy: The Case of Johannes Scottus Eriugena," *Medieval Philosophy and Theology* Vol. 8 (1999), pp. 53–82.
29. "The Inaugural Address: Brentano's Thesis," Inaugural Address to the Joint Session of the Aristotelian Society and the Mind Association, *Proceedings of the Aristotelian Society Supplementary Volume LXX* (1996), pp. 1–27.
30. "Pantheism from John Scottus Eriugena to Nicholas of Cusa," *American Catholic Philosophical Quarterly* (formerly *New Scholasticism*) Vol. LXIV No. 1 (Winter 1990), pp. 131–152.
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33. "*Natura Quadriformata* and the Beginnings of *physiologia* in the Philosophy of John Scottus Eriugena," *Bulletin de Philosophie Médiévale* 21 (1979), pp. 41–46.

## B. BOOK CHAPTERS IN REFEREED COLLECTIONS

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35. "Husserl and Brentano," in Uriah Kriegel, ed., *Routledge Handbook of Brentano and the Brentano School*. New York: Routledge, 2015. [In preparation](#).
36. "Body, Lived Body, and Intercorporeality in Phenomenology," in Daniel O. Dahlstrom and Andreas Elpidorou, eds. *Philosophy of Mind and Phenomenology*. New York: Routledge, 2015. [In preparation](#).
37. "Intersubjectivity," in Burt Hopkins, ed., *Routledge Handbook of Phenomenology*. New York: Routledge, 2015. [In preparation](#).
38. "Phenomenology in Europe," in Burt Hopkins, ed., *Routledge Handbook of Phenomenology*. New York: Routledge, 2015. [In preparation](#).
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41. "Eriugena in Modern Philosophy," Adrian Guiu, ed., *A Companion to Johannes Scottus Eriugena*. Brill's Companions to the Christian Tradition Vol. Leiden/Boston: Brill, 2014. [In preparation.](#)
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46. "Phenomenology and Deconstruction," *The Blackwell Guide to Heidegger's Being and Time*, ed. Robert Scharff. Blackwell Guides to Great Works Series. Oxford: Wiley-Blackwell, 2014. [In press.](#)
47. "Continental Philosophies," in Andrew Gardner, Mark Lake and Ulrike Sommer, eds, *The Oxford Handbook of Archaeological Theory*. Oxford: OUP, 2014. [In press.](#)
48. "Descartes on the Formal Reality, Objective Reality, and Material Falsity of Ideas: Realism through Constructivism?" in Kenneth R. Westphal, ed., *Realism, Science, and Pragmatism*. New York & London: Routledge, 2014, pp. 67–92.
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50. [with Rasmus Thybo Jensen] "Editors' Introduction," *The Phenomenology of Embodied Subjectivity*, ed. Dermot Moran and Rasmus Thybo Jensen, Contributions to Phenomenology Series Vol. 71. Dordrecht: Springer, 2014, pp. v–xxxii.
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53. “‘The Secret Folds of Nature’: Eriugena’s Expansive Concept of Nature (*Physis*),” in Alfred Kentigern Siewers, ed., *Re-Imagining Nature: Environmental Humanities and Ecosemiotics*, Proceedings of the ‘Redefining Nature’s Boundaries’ Lecture Series, Humanities Institute & Environmental Institute Colloquium. Lewisburg: Bucknell University Press/ Plymouth: Rowman & Littlefield, 2014, pp. 109-126.

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### C. TRANSLATIONS

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